



# Louisiana Association of Chiefs of Police 2019 LACP Fall Conference

October 16-17, 2019 in Baton Rouge, LA  
Baton Rouge Marriott

## EXHIBITOR REGISTRATION FORM

We invite you to join us at our 2019 LACP Fall Conference. You will have the opportunity to meet and talk with law enforcement executives representing municipal, university/college, hospital, railroad, and other Louisiana law enforcement agencies. Attending will be the decision-makers on purchases of supplies and equipment for their departments. Please print all information.

Company \_\_\_\_\_

Contact person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

What are the main types of products you will exhibit? \_\_\_\_\_

### Exhibit Booth

Includes: Tabletop, two registrants, two chairs and basic electric. . Booths are not assigned.

**\$500 Exhibit Booth** (includes two registrations)

Participate Name: \_\_\_\_\_ Participate Name: \_\_\_\_\_

**\$100 Each Additional Booth Assistant**

Participate Name: \_\_\_\_\_

### Conference Sponsor and Exhibit Booth

Includes: Assigned tabletop, four registrants, two chairs, basic electric, company name on sponsor board, registration and afternoon nibbles.

**\$1,500 Conference Sponsor and Exhibit Booth**

Participate Name: \_\_\_\_\_ Participate Name: \_\_\_\_\_

Participate Name: \_\_\_\_\_ Participate Name: \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED \$** \_\_\_\_\_

**Make checks payable to LACP and return this form to: Stephanie@lachiefs.org or by mail to LACP ● 700 North 10<sup>th</sup> St., Ste. 250 ● Baton Rouge, LA 70802 ● Phone (225) 387-3261 ● Fax (225) 387-3262**

By credit card:  Visa  MC  AMEX  Discover

Name on Card: \_\_\_\_\_

Billing Address (include zip code) \_\_\_\_\_

Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_ Vcode \_\_\_\_\_ (3digit code on back)

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Hotel Information

Our host hotel is the Baton Rouge Marriot located at 5500 Hilton Ave, Baton Rouge, LA 70808. Our group rate is \$129/night. Please mention LA Association of Chiefs of Police 2019 to receive the group rate or you may request a booking link via email. The deadline to make a reservation is Wednesday, September 25, 2019.

### Payments & Refunds

**To reserve space, full payment must be received in the LACP office no later than September 24, 2019. Refunds will be issued in full if exhibitor cancels no later than September 24, 2019 in writing to our office. Cancellations after September 24, 2019 will not be refunded.**